



Victory Camp  
 1407 Victory Lane Alvin, TX  
 77511  
 (281)388-2267  
 Fax: (281)388-2365

## APPLICATION: FOR RETURNING APPLICANTS

Victory Camp is a Christian camp serving the southeast Texas area. We are committed to providing our campers and staff with a safe, fun and positive camp experience through outdoor activities and Christian ministry.

Please type or print neatly using blue or black ink. Please complete each section.

Name \_\_\_\_\_ Social Security Number \_\_\_\_\_

Home Address \_\_\_\_\_ Driver's License # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ E-mail \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Program Applying For: STAFF \_\_\_\_ SUMMER LEADERSHIP \_\_\_\_ COUNSELOR IN TRAINING \_\_\_\_

If STAFF PROGRAM, which position are your applying for? \_\_\_\_\_

Do you meet the minimum age requirement for this position? Yes No (Staff -16rs/ SLP 15 yrs./ CIT completed 7th grade)

Can you perform the essential functions of the job for which you have applied, with or without reasonable accommodation? Yes No

### EDUCATION—High School and Beyond

Years	School	Major Subjects	Degree Granted

### WORK HISTORY

Provide a full record of all employment—paid and volunteer. Include any positions on camp staff.

Dates	Employer	Supervisor	Address	Phone	Nature of Work	Reason for Leaving

### PERSONAL REFERENCES—Provide names and contact information for 3 adults (18yrs+) who are not related to you.

Name	Relationship	Phone Number

Are you involved in a local church? YES NO  
If yes, what areas are you currently / or have been previously involved in? (choir, youth group, drama, etc.)

How would you describe your current relationship with Christ? \_\_\_\_\_

How would you describe your previous summer experience at Victory Camp? \_\_\_\_\_

Are you certified/ licensed in any of the following?

\_\_\_ CPR/ First Aid      \_\_\_ Lifeguard      \_\_\_ AE Challenge Course Instructor      \_\_\_ Nursing  
\_\_\_ Auto Mechanics      \_\_\_ Food Service      Expiration date \_\_\_\_\_

Do you have any special skills or abilities you would like us to be aware of? (playing an instrument, singing, drawing, athletics, speaking a second language, etc)

**Harassment** The camp's policy is to prohibit all forms of harassment by our employees. This includes sexual, racial, religious or other forms of harassment. Have you ever been accused of harassment of any person including, but not limited to, workplace harassment? (Note: prior accusation is not an automatic bar to employment. The type of accusation and when it occurred will be evaluated before any decision is made.)

YES NO Explain \_\_\_\_\_

**Criminal Record** Have you ever been convicted of a crime, other than a minor traffic offense? If yes, please describe. (Note a prior conviction is not an automatic bar to employment. The type of conviction and when it occurred will be evaluated before any decision is made.)

YES NO Explain \_\_\_\_\_

I authorize investigation of all statements herein, including any checks of criminal records, and release Victory Camp and all others from liability in connection with the same. I understand that, if employed, I will be an at-will employee unless there is an agreement which alters that status. Furthermore, I understand that any agreement must be in writing and signed by the designated camp official. I also understand that misrepresentation or falsification herein or in other documents completed or submitted by the applicant will result in dismissal, regardless of the date of discovery by the camp.

Signature \_\_\_\_\_

Date \_\_\_\_\_



NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please choose a date range and area you are applying for.

**STAFF POSITIONS**

\_\_\_\_\_ SUMMER SEASON 1: June 8—July 1

\_\_\_\_\_ SUMMER SEASON 2: July 4—Aug 6

**STAFF AREAS**

- |  |  |
|--|--|
| <input type="checkbox"/> Lifeguards          | <input type="checkbox"/> Challenge Course          |
| <input type="checkbox"/> Nurse               | <input type="checkbox"/> Food Service— Kitchen     |
| <input type="checkbox"/> Go-Karts Leader     | <input type="checkbox"/> Dishroom Leader           |
| <input type="checkbox"/> Housekeeping Leader | <input type="checkbox"/> Food Service—Pizza Parlor |
| <input type="checkbox"/> Concessions Leader  | <input type="checkbox"/> Grounds Leader            |
| <input type="checkbox"/> Counselor           | <input type="checkbox"/> Cafeteria Leader          |
| <input type="checkbox"/> General Store       | <input type="checkbox"/> Other _____               |

Please choose a date range and area you are applying for.

**SUMMER LEADERSHIP PROGRAM**

\_\_\_\_\_ Term 1: June 8-17

\_\_\_\_\_ Term 2: June 20-July 1

\_\_\_\_\_ Term 3: July 4—July 16

\_\_\_\_\_ Term 4: July 18-29

\_\_\_\_\_ Term 5: July 31-August 5

**SLP AREAS—** Mark the 3 areas you are most interested in working.

- Dishes
- Housekeeping: daily clean up, restocking, laundry
- Concessions: prepare and serve snacks, inventory
- Challenge Course: love being outside! Assist campers at activities
- Cafeteria: prepare and serve food
- Go-Karts/ Equipment: go-karts, maintain gym and sports equipment
- Grounds/ Maintenance: 16 yrs.+ , yardwork and light maintenance

**COUNSELOR IN TRAINING PROGRAM**

\_\_\_\_\_ June 8-17 or July 25-29

*CIT Program is only for students who have completed 7th grade and are serious about training for a future position in the SLP of staff program.*

**Mandatory Staff Training  
For All Staff/ SLP/ CIT Positions**

**June 5-7**

**SENIOR STAFF  
TRAINING DAYS**

**May 21  
June 4**

\*more information will be available for applicants who have been accepted.